## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of	)	
Frank Scozzari	)	Examiner: Basinger, Sherman D.
Serial No.: 10/613,920	)	Group Art Unit: 3617
Filed: 07/02/2003	)	Attorney Docket No. 51162-1
For: Body Board Handles	) ) )	Confirmation No. 4664
-		
		Post Office Box 55727 Birmingham, Alabama 35255-5727 June 21, 2007

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

In response to the Office action mailed April 19, 2007 please amend the aboveidentified application as follows:

**Proposed Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Proposed Amendments to the Drawings** are reflected in remarks section along with the drawing showing the change and a replacement sheet is also attached at the end of this paper as pursuant to 37 CFR 1.121(b).

Remarks begin on page 4 of this paper.